

**CENTRAL ELECTRICITY REGULATORY COMMISSION  
NEW DELHI**

**Coram:**

1. Shri Ashok Basu, Chairperson
2. Shri Bhanu Bhushan, Member
3. Shri A.H.Jung, Member

**I.A.No. 73/2005 in  
Petition No. 162/2005**

**In the matter of**

Approval of incentive based on availability of transmission system for the year 2004-05 for Northern Region.

**And in the matter of**

Power Grid Corporation of India Ltd., Gurgaon

.... **Petitioner**

Vs

1. Rajasthan Rajya Vidyut Prasaran Nigam Ltd., Jaipur
2. Himachal Pradesh State Electricity Board, Shimla
3. Punjab State Electricity Board, Patiala
4. Haryana Vidyut Prasaran Nigam Ltd, Panchkula
5. Power Development Department, Govt. of J&K, Jammu
6. Uttar Pradesh Power Corporation Ltd., Lucknow
7. Delhi Transco Ltd., New Delhi
8. Chief Engineer, Chandigarh Administration, Chandigarh
9. Uttranchal Power Corporation Ltd, Dehradun
10. Jaipur Vidyut Vitran Nigam Ltd, Jaipur
11. Ajmer Vidyut Vitran Nigam Ltd., Ajmer
12. Jodhpur Vidyut Vitran Nigam Ltd., Jodhpur
13. Chief Electrical Distribution Engineer, Northern Central Railway,  
Allahabad

.....**Respondents**

**ORDER**

Through this petition, the petitioner seeks approval for incentive based on availability of the transmission system in Northern Region for the year 2004-05. We direct that the petition be admitted. The petitioner is directed to serve copy of the petition on the respondents within two weeks from the date of this order, if not already served. The respondents may file their reply within four weeks thereafter with an advance copy to the petitioner who may file its rejoinder within two weeks. Date of hearing of the petition shall be intimated later on.

**I. A. No.73/2005**

This interlocutory application has been filed for ad interim order for incentive based on availability as claimed in the main petition. We direct that the petitioner, as an interim measure, shall be paid 80% of the incentive claimed in the main petition. With this order, I.A .stands disposed of.

Sd-/  
**(A.H.JUNG)**  
**MEMBER**

sd-/  
**(BHANU BHUSHAN)**  
**MEMBER**

sd-/  
**(ASHOK BASU)**  
**CHAIRPERSON**

**New Delhi dated the 6<sup>th</sup> July 2006**