

**CENTRAL ELECTRICITY REGULATORY COMMISSION (CERC)**  
**3rd & 4th Floor, Chanderlok Building, 36, Janpath, New Delhi 110 001**  
**Tel: 23753915/ Fax: 23753920**

No: L-1/18/2010/CERC

Dated: 5<sup>th</sup> November, 2018

**PUBLIC NOTICE**

**Subject: Public Hearing on Draft Central Electricity Regulatory Commission (Open Access in inter-State Transmission) (Fifth Amendment) Regulations, 2018.**

The Commission has issued the Draft Central Electricity Regulatory Commission (Open Access in inter-State Transmission) (Fifth Amendment) Regulations, 2018. These draft Regulations were uploaded on the website of the Commission i.e. [www.cercind.gov.in](http://www.cercind.gov.in) on 08.08.2018 for inviting comments/objections/suggestions.

2. it has been decided to hold a public hearing on the above subject on 14.11.2018 as per the details given below:-

<b>Date</b>	<b>Venue</b>	<b>Timing</b>	<b>Invitees</b>
14.11.2018	"CERC COURT ROOM" (Fourth Floor) Chanderlok Building, 36, Janpath, New Delhi	1500 hrs	Representatives of Central / State Governments /Load Despatch Centers/ State Utilities / CPSUs / CTUs/STUs/Transmission Licensees/Trading Licenses/Power Exchanges/Individual Experts /NGOs / IPPs / Financial Institutions / Consultancy Firms

The Commission values your views and firmly believes that your participation/ participation of your organization in the oral proceedings will be of immense assistance in arriving at a just and fair conclusion on different issues at stake. I would, therefore, request you to attend the hearing on 14.11.2018 or detail a responsible officer of your organization fully conversant with the subject matter.

4. To enable proper arrangements for the hearing, it is requested that the name of the proposed participant(s) from your organization may please be communicated to the undersigned latest by 12.11.2018. Please also let us know if you/your organization proposes to make a presentation during the hearing. The presentation may please be planned to be limited to duration of 5-10 minutes and be covered in not more than 8 to 10 slides. A line in confirmation about the participation in the hearing would be highly appreciated.

**Sd/-**  
**(Sanoj Kumar Jha)**  
**Secretary**